



County of San Bernardino

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STANDARD CONTRACT

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code CANNONB318	SC Dept. CIP	A	Contract Number 04-332		
County Department Architecture & Engineering		Dept. CIP	Orgn. 2045	Contractor's License No. 553842		
County Department Contract Representative Terri Tharp		Telephone (909) 387-5054		Total Contract Amount \$509,505		
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date	Contract End Date	Original Amount \$418,888	Amendment Amount \$90,617	
Fund CJV	Dept. CIP	Organization 2045	Appr. 430	Obj/Rev Source 4030	GRC/PROJ/JOB No. Amount \$58,462	
Project Name Arrowhead Regional Medical Center Emergency Department Expansion Project No. 20045 2G			Estimated Payment Total by Fiscal Year FY Amount I/D FY Amount I/D 05 58,462 I			

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name Cannon Building Services, Inc. hereinafter called CONTRACTOR
Address 1640 Sierra Madre Circle
Placentia, CA 92870
Telephone (714) 630-9570 Federal ID No. or Social Security No. 33-0596318

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

AMENDMENT No. 1

to

CONTRACT NO. 04-332

FOR ARROWHEAD REGIONAL MEDICAL CENTER EMERGENCY DEPARTMENT EXPANSION

The following are amendments to Contract No. 04-322 with Cannon Building Services, Inc., for construction services as described in the Project Bid Documents for the Arrowhead Regional Medical Center Emergency Department Expansion (Project).

WHEREAS, a contract was entered into on April 27, 2004, between the County of San Bernardino (County) and Cannon Building Services, Inc. (CBSI) to perform certain work as described in the Project Bid Documents for construction of the Project; and

WHEREAS, during construction for the Project, unforeseen structural, fire system and mechanical conditions were encountered in the wall separating prisoner holding cells from the Project area; and

WHEREAS, because of these discoveries, structural and mechanical changes were required on the Project side of the separating wall; and

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<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

WHEREAS, during construction for the Project, unforeseen deficiencies in the approved plans and specifications were discovered; and

WHEREAS, the omissions required additional plumbing, mechanical, electrical, lighting and door hardware be provided and installed; and

WHEREAS, the Office of Statewide Health Planning and Development (OSHPD) caused changes with repeated delayed approvals for the Fire Alarm, Fire Sprinkler and Nurse Call systems

WHEREAS, OSHPD approvals of these systems required system alterations and consequent construction delays and purchase and installation of additional equipment; and

WHEREAS, these conditions and the extent of these conditions were unforeseen and could not have been anticipated at the time of the bid or the execution of the Agreement, these conditions have necessitated the execution of this Amendment.

NOW THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree that the Agreement, Contract No. 04-332, is amended as follows:

Section I. The following changes and their respective costs, which are claimed by CBSI, have been added to the Agreement:

- A. Additional costs associated with unforeseen structural, electrical and fire prevention system conditions in the wall separating the holding cells and the Project area, requiring construction of four wall panels for access to holding cell plumbing, installation of a concrete overflow prevention curb, increasing fire damper duct size, constructing supports around fire dampers and constructing a new shaft wall system to maintain fire-rating in holding cells.

ADD \$9,408.00

- B. Project drawing and specification omissions included adding larger lights in patient exam areas, designing and constructing steel light-support system, welding of support system to connect to existing building structures, re-monocoating all welds, upgrading automatic doors and door hardware systems, providing and installing 286 additional studs for interior walls, designing and installing soffitt supports along north and west walls, installing all new conduits rather than reusing existing, installing a hard-lid ceiling in utility room to maintain fire-ratings, re-route ducting and provide and additional larger smoke dampers in new walls adjacent to utility room, and installing redesigned structural supports for all ducts, plumbing and med-gas piping.

ADD \$37,340.00

- C. System alterations necessitated by OSHPD delayed approvals included electrical wiring changes due to rerouting and reconfiguration of the fire alarm and nurse call systems and plumbing changes to the fire system.

ADD \$ 11,714.00

TOTAL ADD \$58,462.00

Section II. The new contract price is now \$509,505.00.

Section III. Approval of this Amendment to the Agreement by the County constitutes full settlement for the costs claimed by CBSI under Section I. Of this Amendment.

Section IV. All other terms and conditions of the Agreement and approved amendments shall remain unchanged.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

Deputy

CANNON BUILDING SERVICES INC.

(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name Tim J. Cannon
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: _____

Address 1640 Sierra Madre Circle
Placentia, CA 92870

Approved as to Legal Form

►
County Counsel

Date _____

Reviewed by Contract Compliance

►

Date _____

Presented to BOS for Signature

►
Department Head

Date _____